

## **CITYOF DONALD**

10710 Main Street N.E. • P.O. Box 388 • Donald, OR 97020-0388

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## **City Council**

## REGULAR MEETING AGENDA Tuesday, October 14, 2025 at 6:45 pm

Council & Staff at City Hall: 10710 Main St. NE

Public Attendance at City Hall and via Zoom: Zoom details at end of Agenda

OPEN MEETING: 6:45 pm PLEDGE OF ALLEGIANCE

**ROLL CALL** 

**ADJOURN** 

ADD/DELETE AGENDA ITEMS

**COMMUNITY MEMBER'S FEEDBACK/AGENCY REPORT:** Comments are limited to three (3) minutes and can be submitted in person using the Zoom options listed below, by dropping letters off at City Hall or emailing them to <a href="mailto:CityManager@DonaldOregon.gov">CityManager@DonaldOregon.gov</a>. Statements must be received by 3pm the day of the Council meeting.

PRESENTATIONS: None PUBLIC HEARINGS: None CONSENT AGENDA

I.	Minutes: Regular Meeting September 9, 2025	Pg. 3
II.	Police Reports and Stats: September 2025	Pg 6
III.	Post on Website Aurora Fire District Logs: September 2025	Pg. 13
IV.	Fiscal Year 2024-2025 Quarter 1 Budget Status Report – Cash Sheet/Check Register	Pg. 18
OLD 1	BUSINESS - None	
NEW	BUSINESS	
I.	Discussion: Regional Economic Development Strategy	Pg. 28
II.	Vote: Beard Bro. Card Co. LLC Business License Application	Pg. 30
III.	Vote: Resolution 606-25: National Incident Management System (NIMS)	Pg. 38
COUNCIL COMMUNICATIONS		
I.	Council Discussion of Current Affairs in Donald	
II.	Mayor's Report	
REVI	EW ITEMS	
I.	Building Logs: September 2025	Pg. 47
II.	Business License Renewals: September to November 2025	Pg. 53
III.	Employee Safety Meeting Minutes: September	Pg. 54
IV.	Information on Comprehensive Bookkeeping/Pamela Greenawalt Home Occupation	Pg. 56
PUBI	PUBLIC WORKS REPORT	
CITY	CITY MANAGER REPORT	

The meeting location is accessible to persons with disabilities. Requests for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours in advance to Eric Underwood 503-678-5543.

Reposted: 10/7/2025

## **Zoom Streaming Information and Instructions Ways to Join the Meeting:**

**Auto Connect: Click the Button at https://www.donaldoregon.gov/councilmeetings Online:** https://us06web.zoom.us/j/87025243522?pwd=OABISj9P9DqZDxXoD1FRxLcl0CSYHC.1

**By Phone:** +16694449171,,87025243522#,,,,\*478145# US