



**CITY OF DONALD**  
10710 Main Street N.E. • P.O. Box 388 • Donald, OR 97020-0388  
Phone 503-678-5543 • Fax 503-678-2750  
www.donaldoregon.gov

**DONALD CITY COUNCIL  
REGULAR MEETING  
AGENDA**

**Tuesday, April 9, 2024 at 6:45pm**

Council & Staff at City Hall: 10710 Main St. NE

Public Attendance at City Hall and via Webex: Webex details at end of Agenda

**OPEN MEETING: 6:45 pm**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ADD/DELETE AGENDA ITEMS**

**COMMUNITY MEMBER'S FEEDBACK:** Comments are limited to three (3) minutes and can be submitted in person using the Webex options listed below, by dropping letters off at City Hall or emailing them to [CityManager@DonaldOregon.gov](mailto:CityManager@DonaldOregon.gov). Statements must be received by 3pm the day of the Council meeting.

**PRESENTATIONS:** None

**PUBLIC HEARINGS:** None

**PROCLAMATION:** Proclaiming the City of Donald is recognized as a Tree City, USA member and to proclaim Arbor Week in Donald from Sunday, April 21, 2024 and commencing Friday, April 26, 2024.

**CONSENT AGENDA**

- I. Police Report and Stats: March 2024
- II. Action Agenda Summaries: March 4, 2024 Work Session & March 12, 2024 Regular Meeting
- III. Post on Website Aurora Fire District Logs: March 2024
- IV. Check Register & Cash Sheet: March 2024
- V. FY '23-'24 Quarter 3 Financial Report

**OLD BUSINESS:** None

**NEW BUSINESS**

- I. Vote: Re-instatement of Suspended Business License: Pacific NW Excavating, 21037 Crisell St. NE

**COUNCIL COMMUNICATIONS**

- I. Council Discussion of Current Affairs in Donald
- II. Focus Group Reports
- III. Mayor's Report
- IV. Donald Festival Committee Meeting Update

**REVIEW ITEMS**

- I. Building Logs: March 2024
- II. Business License Renewals: March 2024 to May 2024
- III. Water Testing Report: March 2024
- IV. Employee Safety Meeting Minutes: March 2024

**PUBLIC WORKS REPORT**

**CITY MANAGER REPORT**

**ADJOURN**

**Posted: 4/2/2024 Reposted: 4/4/2024**

**Webex Information and Instructions**

To receive a link to join the meeting email [CityManager@DonaldOregon.gov](mailto:CityManager@DonaldOregon.gov) by 3:00pm the day of the meeting.

**Ways to Join the Meeting:**

**Meeting Number/Access Code:** 2555 509 1451 **Password:** 97020

- **Auto Connect:** [Click the button on the Council Meeting page on the City's website to join.](#)
- **Online:** <https://cityofdonald.my.webex.com/cityofdonald.my/j.php?MTID=m77c8929b5fd1259810fb99c1e09eb863>
- **By Phone:** Dial 1-408-418-9388 U.S. Toll Free
- **Video System:** 25555091451@webex.com

The meeting location is accessible to persons with disabilities. Requests for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours in advance to Eric Underwood 503-678-5543.