



CITY OF DONALD

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www.donaldoregon.gov

City Council

AGENDA for REGULAR MEETING

Tuesday, July 14, 2026 at 6:45pm

Hybrid Meeting at City Hall: 10710 Main St. NE and via Zoom

Zoom details at end of Agenda

OPEN MEETING: 6:45pm

PLEDGE OF ALLEGIANCE

ROLL CALL

ADD/DELETE AGENDA ITEMS

COMMUNITY MEMBER'S FEEDBACK: Comments are limited to three (3) minutes and can be submitted in person using the Zoom options listed below, by dropping letters off at City Hall or emailing them to CityManager@DonaldOregon.gov. Statements must be received by 3pm the day of the Council meeting.

PUBLIC COMMENT: Opportunity to Offer Comment on the Hiring Standards, Policy Directives and Procedures for Recruitment of a Donald City Manager

PRESENTATION: Emergency Preparedness – Greg Leo, North Marion CERT; Josiah Almeyda, Marion County Emergency Management; and Lisette Cervantes, Marion County Public Health Emergency Preparedness

PROCLAMATIONS: None

CONSENT AGENDA

- I. Minutes: June 9, 2026 Regular Meeting, June 16, 2026 Special Meeting and July 6 Work Session
- II. Police Reports and Stats: June 2026
- III. Post on Website Aurora Fire District Logs: June 2026
- IV. Check Register & Cash Sheet: June 2026
- V. FY 2025-26 Quarter 4 Financial Reports

OLD BUSINESS

- I. Vote: SunGro Business License Application

NEW BUSINESS

- I. Vote: Business License - Bella's Daycare
- II. Vote: City Manager Recruitment Documents and Process
- III. Discussion and Decision: First Round Zoom City Manager Interview Questions
- IV. Vote: Annual Clean-Up Day (Date & Time)

COUNCIL COMMUNICATIONS

- I. Council Discussion of Current Affairs in Donald
- II. Mayor's Report

REVIEW ITEMS

- I. Building Logs: June 2026
- II. Water & Sewer Testing Reports: June 2026
- III. Employee Safety Meeting Minutes: June 2026

PUBLIC WORKS/INTERIM CITY MANAGER REPORT

ADJOURN

Posted 7/9/2026

Zoom Information and Instructions

Ways to Join the Meeting:

- **Meeting ID Number:** 897 7980 2431 **Passcode:** 085882
- **Auto Connect:** [Click the Button on the City's website to join immediately.](https://www.donaldoregon.gov/councilmeetings)
<https://www.donaldoregon.gov/councilmeetings>
- **Online:** <https://us06web.zoom.us/j/89779802431?pwd=OQrm8l7eDLVzahUqTuBgLbXTC6G10U.1>