



# CITY OF DONALD

10710 Main Street N.E. • P.O. Box 388 • Donald, OR 97020-0388

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[www.donaldoregon.gov](http://www.donaldoregon.gov)

## City Council AGENDA REGULAR MEETING

**Tuesday, April 14, 2026 at 6:45pm**

Hybrid Meeting at City Hall: 10710 Main St. NE and via Zoom (details at end of Agenda)

**OPEN MEETING: 6:45pm**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ADD/DELETE AGENDA ITEMS**

**COMMUNITY MEMBER'S FEEDBACK:** Comments are limited to three (3) minutes and can be submitted in person using the Webex options listed below, by dropping letters off at City Hall or emailing them to [CityManager@DonaldOregon.gov](mailto:CityManager@DonaldOregon.gov). Statements must be received by 3pm the day of the Council meeting.

**PRESENTATIONS:** Oregon Recycling Modernization Act (RMA); Marcus Gerber – Loren's Sanitation

**PROCLAMATIONS:** Proclaiming the City of Donald is recognized as a Tree City, USA member and to proclaim Arbor Week in Donald from Sunday, April 19, 2026 through Friday, April 24, 2026.

**PUBLIC HEARINGS: None**

**CONSENT AGENDA**

- I. Minutes: March 10, 2026 Regular Meeting
- II. Minutes: March 31, 2026 Executive Session Meeting
- III. Police Reports and Stats: March 2026
- IV. Post on Website Aurora Fire District Logs: March 2026
- V. Check Register & Cash Sheet: March 2026
- VI. FY 2025-26 Quarter 3 Financial Reports

**OLD BUSINESS**

- I. Discussion: Economic Development Strategic Plan final review
- II. Discussion: Food Pantry Design

**NEW BUSINESS**

- I. Vote: Authorize the City Manager to Complete Forms Related to the Oregon Recycling Modernization Act (RMA) Fund Allocation
- II. Vote: Arbor Day Activities
- III. Vote: Resolution 614-26; Authorizing the Closure of the Debt Fund and Disposition of Remaining Balance
- IV. Vote: Community Member of the Year

**COUNCIL COMMUNICATIONS**

- I. Council Discussion of Current Affairs in Donald
- II. Mayor's Report

**REVIEW ITEMS**

- I. Building Logs: March 2026
- II. Business License Renewals: March 2026 to May 2026
- III. Water & Sewer Testing Reports: March 2026
- IV. Employee Safety Meeting Minutes: March 2026

**PUBLIC WORKS REPORT**

**CITY MANAGER REPORT**

**EXECUTIVE SESSION:**

I. Executive Session: ORS 192.660(2)(h): To consult with Counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.

**ADJOURN**

**Posted: 4/7/2026**

### Zoom Information and Instructions

- **Meeting ID Number:** 847 2953 8719      **Passcode:** 485582
- **Click the Button on the City's website:** <https://www.donaldoregon.gov/councilmeetings>
- <https://us06web.zoom.us/j/84729538719?pwd=zEuLbPtAHww5tg30tTwahvplaBOMVy.1>
- **One Tap Mobile:** +16694449171,,84729538719#,,,,\*485582# US

The meeting location is accessible to persons with disabilities. Requests for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours in advance to Eric Underwood 503-678-5543.