



# CITY OF DONALD

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[www.donaldoregon.gov](http://www.donaldoregon.gov)

## City Council

### AGENDA REGULAR MEETING

**Tuesday, February 10, 2026 at 6:45pm**

Hybrid Meeting at City Hall: 10710 Main St. NE and via Zoom

Zoom details at end of Agenda

**OPEN MEETING: 6:45pm**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**ADD/DELETE AGENDA ITEMS**

**COMMUNITY MEMBER'S FEEDBACK:** Comments are limited to three (3) minutes and can be submitted in person using the Webex options listed below, by dropping letters off at City Hall or emailing them to [CityManager@DonaldOregon.gov](mailto:CityManager@DonaldOregon.gov). Statements must be received by 3pm the day of the Council meeting.

**PRESENTATIONS:** Holiday Lighting Awards; North Marion Tourism Collaborative - IGA

**PUBLIC HEARINGS:** None

#### CONSENT AGENDA

- I. Minutes: January 6, 2026 Special Meeting
- II. Minutes: January 13, 2026 Regular Meeting
- III. Police Reports and Stats: January 2026
- IV. Post on Website Aurora Fire District Logs: January 2026
- V. Check Register & Cash Sheet: January 2026

#### OLD BUSINESS

- I. None

#### NEW BUSINESS

- I. Vote: Budget Calendar for FY 2026-2027
- II. Vote: Resolution 609-26; Council Rules of Procedure
- III. Vote: Resolution 610-26; Interfund Loan from the Sewer Fund to the Water Fund for Water Service Line Replacement Project
- IV. Vote: Resolution 611-26; System Development Charges Annual Adjustment
- V. Vote: Resolution 612-26; North Marion Tourism IGA
- VI. Vote: Executive Officer Performance Review Criteria
- VII. Vote: Council Appointment for City Manager Contract Negotiations

#### COUNCIL COMMUNICATIONS

- I. Council Discussion of Current Affairs in Donald
- II. Mayor's Report

#### REVIEW ITEMS

- I. Building Logs: January 2026
- II. Business License Renewals: January 2026 to March 2026
- III. Water & Sewer Testing Reports: January 2026
- IV. Employee Safety Meeting Minutes: January 2026

#### PUBLIC WORKS REPORT

#### CITY MANAGER REPORT

#### ADJOURN

**Posted: 2/3/2026**

#### Zoom Information and Instructions

- **Meeting ID Number:** 831 5575 1419      **Passcode:** 320039
- **Auto Connect:** **Click the Button on the City's website to join immediately.** The button can be found on the Council Meetings page.
- **Online:** <https://us06web.zoom.us/j/83155751419?pwd=YaMMbCLUfEdcsSaXgF06D3yvuPLIXM.1>