



CITY OF DONALD

10710 Main Street N.E. • P.O. Box 388 • Donald, OR 97020-0388

Phone 503-678-5543 • Fax 503-678-2750

www.donaldoregon.gov

City Council

AGENDA for REGULAR MEETING

Tuesday, April 8, 2025 at 6:45pm

Council & Staff at City Hall: 10710 Main St. NE

Public Attendance at City Hall and via Zoom: Zoom details at end of Agenda

OPEN MEETING: 6:45pm

PLEDGE OF ALLEGIANCE

ROLL CALL

ADD/DELETE AGENDA ITEMS

COMMUNITY MEMBER'S FEEDBACK: Comments are limited to three (3) minutes and can be submitted in person using the Zoom options listed below, by dropping letters off at City Hall or emailing them to CityManager@DonaldOregon.gov. Statements must be received by 3pm the day of the Council meeting.

PRESENTATIONS: None

PROCLAMATIONS:

Pg. 2

Proclaiming the City of Donald is recognized as a Tree City, USA member and to proclaim Arbor Week in Donald from Sunday, April 20, 2025 through Friday, April 25, 2025.

CONSENT AGENDA

- | | |
|--|---------------|
| I. Action Agenda Summaries: March 11, 2025 Regular Meeting and March 17, 2025 Work Session | Pg. 4 |
| II. Police Reports and Stats: March 2025 | Pg. 9 |
| III. Post on Website Aurora Fire District Logs: March 2025 | Pg. 11 |
| IV. Check Register & Cash Sheet: March 2025 | Pg. 16 |
| V. FY 2024-25 Quarter 3 Financial Reports | Pg. 18 |

OLD BUSINESS

- I. None

NEW BUSINESS

- | | |
|--|---------------|
| I. Vote: Integrator of Record Contract as part of the Well #3 ARPA Project | Pg. 26 |
| II. Vote: Appointment of Budget Committee Member | Pg. 44 |
| III. Vote: Business License Approvals: | Pg. 46 |
| a. Advanced Hydraulic Solutions, Inc. | |
| b. Capital Lumber Company | |
| c. Harco Manufacturing Co. | |
| d. Oregon Mining and Ag Fabrication | |

COUNCIL COMMUNICATIONS

- I. Council Discussion of Current Affairs in Donald
II. Mayor's Report

REVIEW ITEMS

- | | |
|---|---------------|
| I. Building Logs: February and March 2025 | Pg. 66 |
| II. Business License Renewals: March 2025 to May 2025 | Pg. 78 |
| III. Water & Sewer Testing Reports: March 2025 | Pg. 79 |
| IV. Speed Reports: March 2025 | Pg. 81 |
| V. Employee Safety Meeting Minutes: March 2025 | Pg. 87 |

PUBLIC WORKS REPORT

Pg. 89

CITY MANAGER REPORT

Pg. 91

ADJOURN

Posted 4/2/2025

Zoom Information and Instructions

To receive a link to join the meeting email CityHall@DonaldOregon.gov by 3:00pm the day of the meeting.

Ways to Join the Meeting:

Meeting ID Number: 838 9905 5311

Passcode: 266961

- **Auto Connect:** **Click the Button on the City's website to join immediately.** The button can be found on the Council Meetings page.
- **Online:** <https://us06web.zoom.us/j/83899055311?pwd=aFwxgxlwhaNrQdIKzebBo4TVXbtBlx.1>

The meeting location is accessible to persons with disabilities. Requests for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours in advance to Eric Underwood 503-678-5543.